

Lottie Moon: What Do You Need

Send the Light

"When the author's father died, Marc Jolley decided that he needed to write something for his sons about what was important in his life. The result, while not a full autobiography, deals with three things in his life that have shaped it more than others; it is about what he loves: baseball, God, and family, but not necessarily in that order all of the time. This memoir, then, is about what the author "knows" and to that extent, each sentence is true in the best tradition of Hemingway. Safe at Home is both a phrase used in baseball and an expression that captures the importance of family." "This story is about how faith, family, and baseball have intersected in his life, an intersection that occurs at home. Critical moments of Jolley's life have seen God, baseball, and family impact at very important times in his life. Whether losing game after game in little league, watching the World Series with his father, or quitting the high school team, the presence of family and his faith shape how he overcomes disappointment or celebrates the sheer joy of playing. Collecting baseball cards in 1968 provides him with a lesson in race and his mother's faith that opens his eyes to a world he never knew."--BOOK JACKET.

Lottie Moon: A Generous Offering

Born into a privileged southern American family, Lottie Moon became a missionary to the poorest cities in China, risking her life for others.

The New Lottie Moon Story

This is history at its best. From Jerusalem to Irian Jaya is readable, informative, gripping, and above all honest. From Jerusalem to Irian Jaya helps readers understand the life and role of a missionary through real life examples of missionaries throughout history. We see these men and women as fallible and human in their failures as well as their successes. These great leaders of missions are presented as real people, and not super-saints. This second edition covers all 2,000 years of mission history with a special emphasis on the modern era, including chapters focused on the Muslim world, Third World missions, and a comparison of missions in Korea and Japan. It also contains both a general and an "illustration" index where readers can easily locate particular missionaries, stories, or incidents. New design graphics, photographs, and maps help make this a compelling book. From Jerusalem to Irian Jaya is as informative and intriguing as it is inspiring—an invaluable resource for missionaries, mission agencies, students, and all who are concerned about the spreading of the gospel throughout the world.

From Jerusalem to Irian Jaya

"The reason you love Jamie (or are about to) is because she says exactly what the rest of us are thinking, but we're too afraid to upset the apple cart. She is a voice for the outlier, and we're famished for what she has to say." --Jen Hatmaker, New York Times bestselling author of *Of Mess and Moxie* and *For the Love Wildly* popular blogger "Jamie the Very Worst Missionary" delivers a searing, offbeat, often hilarious memoir of spiritual disintegration and re-formation. As a quirky Jewish kid and promiscuous punkass teen, Jamie Wright never imagines becoming a Christian, let alone a Christian missionary. She is barely an adult when the trials of motherhood and marriage put her on an unexpected collision course with Jesus. After finding her faith at a suburban megachurch, Jamie trades in the easy life on the cul-de-sac for the green fields of Costa Rica. There, along with her family, she earnestly hopes to serve God and change lives. But faced with a yawning culture gap and persistent shortcomings in herself and her fellow workers, she soon loses confidence

in the missionary enterprise and falls into a funk of cynicism and despair. Nearly paralyzed by depression, yet still wanting to make a difference, she decides to tell the whole, disenchanted truth: Missionaries suck and our work makes no sense at all! From her sofa in Central America, she launches a renegade blog, Jamie the Very Worst Missionary, and against all odds wins a large and passionate following. Which leads her to see that maybe a \"bad\" missionary--awkward, doubtful, and vocal—is exactly what the world and the throngs of American do-gooders need. The Very Worst Missionary is a disarming, ultimately inspiring spiritual memoir for well-intentioned contrarians everywhere. It will appeal to readers of Nadia Bolz-Weber, Jen Hatmaker, Ann Lamott, Jana Reiss, Mallory Ortberg, and Rachel Held Evans.

The Very Worst Missionary

In this volume are sensitive lessons from a walk with pain. Amy Carmichael writes from experience with illness on how to follow God in the midst of struggle. However Gold by Moonlight is not for the ill only. Rather, it is for all who walk in difficult places or who are caught in any.

Gold by Moonlight

When twelve-year-old Tam is sent to work at a bear farm in the city, he has never felt so alone. He hates seeing the cruel way the bears are treated, but speaking up will mean losing his job. And if he can't send money home, how will his family survive? When a sick cub arrives at the farm, Tam secretly nurses it back to health and they develop an unbreakable bond. Tam swears to return his beloved cub to the wild, but how will they ever find a way to be free? Deeply moving and powerful, Moon Bear is an unforgettable story of compassion, hope, and bravery against overwhelming odds.

Moon Bear

\"The book also features cross-references throughout, a bibliography accompanying each entry, an elaborate appendix listing biographies according to particular categories of interest, and a comprehensive index.\"--BOOK JACKET.

Biographical Dictionary of Christian Missions

Showing that Southern Baptist women are more complex and rebellious than outsiders might think, the author presents the views of more than 150 women, often using their own words, and finds in them an unshakable belief that God speaks as directly to them as to any pastor.

God Speaks to Us, Too

Women have advanced God's mission throughout history, but often face particular obstacles in ministry. Mission researcher Mary Lederleitner interviewed respected women in mission leadership from across the globe to gather their insights, expertise, and best practices. These real-life stories will shed light on dynamics that inhibit women, giving both women and men resources for partnering together in effective ministry and mission.

Women in God's Mission

The preamble of the original constitution of the Southern Baptist Convention describes the purpose of the SBC as “eliciting, combining, and directing the energies of the whole denomination in one sacred effort, for the propagation of the Gospel.” These words are not only historically significant; they convey the mission and purpose and distill the distinct facets of the SBC Cooperative Program. One Sacred Effort looks close at this unique and enduring ministry operation.

One Sacred Effort

Part of the Little Lights series Read to 4 - 5; Read myself 6 - 7

Gladys Aylward

Hi! I'm Charlie (DON'T call me Charlotte - ever!). History is boring, right? Wrong! The Victorians weren't all deadly dull and drippy. Lottie certainly isn't. She's eleven - like me - but she's left school and has a job as a nursery maid. Her life is really hard, just work work work, but I bet she'd know what to do about my mum's awful boyfriend and his wimpy little son. I bet she wouldn't mess it all up like I do . . . A hilarious, witty and perceptive tale of two girls from very different times but experiencing very similar problems, from award-winning author Jacqueline Wilson.

The Lottie Project

With the moon as a guide and a symbol, this resource introduces a whole new approach to the coming-of-age years, a time to strengthen the mother-daughter connection with the support of community, and celebrate female gifts and wisdom. 178 pp.

Moon Mother, Moon Daughter

The Puritans called Baptists \"the troublers of churches in all places\" and hounded them out of Massachusetts Bay Colony. Four hundred years later, Baptists are the second-largest religious group in America, and their influence matches their numbers. They have built strong institutions, from megachurches to publishing houses to charities to mission organizations, and have firmly established themselves in the mainstream of American culture. Yet the historical legacy of outsider status lingers, and the inherently fractured nature of their faith makes Baptists ever wary of threats from within as well as without. In *Baptists in America*, Thomas S. Kidd and Barry Hankins explore the long-running tensions between church, state, and culture that Baptists have shaped and navigated. Despite the moment of unity that their early persecution provided, their history has been marked by internal battles and schisms that were microcosms of national events, from the conflict over slavery that divided North from South to the conservative revolution of the 1970s and 80s. Baptists have made an indelible impact on American religious and cultural history, from their early insistence that America should have no established church to their place in the modern-day culture wars, where they frequently advocate greater religious involvement in politics. Yet the more mainstream they have become, the more they have been pressured to conform to the mainstream, a paradox that defines--and is essential to understanding--the Baptist experience in America. Kidd and Hankins, both practicing Baptists, weave the threads of Baptist history alongside those of American history. *Baptists in America* is a remarkable story of how one religious denomination was transformed from persecuted minority into a leading actor on the national stage, with profound implications for American society and culture.

Baptists in America

Chronicles the life of Rowland Bingham, focusing on his missionary work in the interior of Sudan and his dedication to spreading God's word.

Rowland Bingham

After becoming the most educated woman in the American South, Lottie Moon (1840-1912) spent thirty-nine years in China. As she watched her fellow missionaries fall to disease and exhaustion, she became just as dedicated to educating Christians about the often preventable tragedies of missionary life as she was to educating Chinese people about the Christian life. Today, an annual missionary offering taken in her name

continues to enable countless others to give their all for the gospel.

Lottie Moon: Giving Her All for China

Baptist churches and their members have encompassed a range of theological interpretations and a variety of social and political viewpoints. At first glance, Baptist theology seems classically Protestant in its emphasis on the Trinity, the incarnation of Jesus Christ, the authority of Scripture, salvation by faith alone, and baptism by immersion. Yet the interpretation and implementation of these beliefs have made Baptists one of the most fragmented denominations in the United States, often characterized as a people who \"multiply by dividing.\" In *Baptists in America*, Bill J. Leonard traces the history of Baptists, beginning with their origins in seventeenth-century Holland and England. He examines the development of Baptist beliefs and practices, offering an overview of the various denominations and fellowships within Baptism, and considers the disputes surrounding the question of biblical authority, the ordinances (baptism and the Lord's Supper), congregational forms of church governance, and religious liberty. Leonard also examines the role of Baptists in the Fundamentalist and Social Gospel movements of the early twentieth century, the Civil Rights movement, and the growth of the Religious Right. Leonard explores the social and religious issues currently dividing Baptists, including race, the ordination of women, the separation of church and state, and sexuality. He concludes with a discussion of the future of Baptist identity in America.

Baptists in America

In January of 1956, five young evangelical missionaries were speared to death by a band of the Waorani people in the Ecuadorian Amazon. Two years later, two missionary women--the widow of one of the slain men and the sister of another--with the help of a Wao woman were able to establish peaceful relations with the same people who had killed their loved ones. The highly publicized deaths of the five men and the subsequent efforts to Christianize the Waorani quickly became the defining missionary narrative for American evangelicals during the second half of the twentieth century. *God in the Rainforest* traces the formation of this story and shows how Protestant missionary work among the Waorani came to be one of the missions most celebrated by Evangelicals and most severely criticized by anthropologists and others who accused missionaries of destroying the indigenous culture. Kathryn T. Long offers a study of the complexities of world Christianity at the ground level for indigenous peoples and for missionaries, anthropologists, environmentalists, and other outsiders. For the first time, Long brings together these competing actors and agendas to reveal one example of an indigenous people caught in the cross-hairs of globalization.

God in the Rainforest

The accounts of historic missionaries (William Wallace, Eric Liddell, Lottie Moon, Jim Elliot, John & Betty Stam, David Brainerd, William Carey, Adoniram Judson, James Fraser, and George Leile) remind us how to live out what the Bible says.

Ten Who Changed the World

The family tree takes root in the American West, Indian country, at the turn of the century, with the rugged birth of patriarch Jules Merrell. His granddaughter, Lottie Moon, takes the reins as the youngest in a large family shrouded in secrets, torn by tragedy then finally crowned in achievement. Is August Moon the victim or the culprit? Was Mary's sudden death the beginning of the Moon families healing or decline? Charles' characters are believable, despicable, likable, but most of all... real. Let's hope the sequel doesn't take that long. You simply will not want to wait. G. Elizabeth Landers Author's Biography Nell Charles began her writing career in England where she received an award for her first short story, *The Last Birthday*. She is the author of many short stories written for newspapers, magazines and monthly publications in Virginia, New Mexico and Alabama. This is her first historical fiction novel. Nell lives with her husband, Don in California.

Family of Jules

Ten stories of history-making women Florence Nightingale Elizabeth Elliot

The Religious Herald

A young child excitedly plans all the essentials she must take with her for a trip to Grandma's house.

Ten Girls who Made History

Guides both pastors and members to recognize key characteristics of a healthy church and then challenge each person to do his or her part in developing those characteristics in the local church body.

The Moon Came Too

Many Stories from Many Countries Well and Lesser known Missionaries Includes Aylward, Elliot, Carmichael and Carey

What Is a Healthy Church?

"Each of you should use whatever gift you have received to serve others, as faithful stewards of God's grace..." (I Peter 4:10). The women whose stories are in these pages display many exceptional traits. They are wise, dependable, thrifty, energetic, and unselfish. They are good wives, mothers, daughters, sisters, and friends. Some will stand out in one or more of these spheres, while others will shine in different areas. But there is one thing they all have in common: they were all very courageous. How do these women show their courage? Many will exhibit grace under fire. They have a strong presence of mind. They are able to act decisively because they are sure of their convictions. A courageous woman can say, "I'm sorry," and mean it. She is gracious. Courageous women depend on God. They trust Him and accept His will in their lives. They are willing to accept what God gives them in their lives. When they perceive His will, they put their all into the tasks before them. Brave women are willing to take a stand for what they believe. They will draw a line in the sand and not cross it. Unjust powers, no matter how fearsome, will not deter them from their righteous goals. Courageous women also love others. They are unselfish. They put the needs of others ahead of their own. Their confidence in God's call in their lives is high enough to free them to be able to act independently. Women of courage will share Christ's gospel of peace, forgiveness, joy, and love with others. We live in uncertain times. Only the courageous woman will get through the perils holding her head up high. In these stories, we have examples before us of how a victorious life can be lived.

Missionary Stories from Around the World

How do pastors handle the messiness of their congregations and not lose their minds? Come walk with Adrian and Paul and their families as they try to do just that.

Women of Faith and Courage

Jesus' Great Commission is one of the key pillars of the church's evangelistic work and has been the guiding principle for missionaries throughout church history. In 40 Questions about the Great Commission, scholars Daniel Akin, Benjamin Merkle, and George Robinson unpack the meaning, history, theology, and practical applications of Jesus' command to go and make disciples. Ideal for personal or group study, this volume will reignite your passion for evangelism while answering key questions like: • Where do we stand in relation to fulfilling the Great Commission? • How do baptism and teaching relate to the Great Commission? • What is the meaning of "I am with you always, to the end of the age"? • How does the Old Testament relate to the

Great Commission? • What is the special contribution of each Gospel's version of the Great Commission? • What is the responsibility of the local church to the Great Commission? • What are some mobilization resources that can help churches and individuals to become Great Commission focused? Other highlights include an overview of some of the great evangelists and missionaries in church history, and a collection of notable quotations on the Great Commission, ideal for teaching and preaching.

The Shepherds

Despite her fears and concerns, Sara Wise embarks on a faith adventure when she takes on a severely mentally disabled eight-year-old boy.

40 Questions About the Great Commission

In many ways, sacrifice is a prerequisite for obeying the Great Commission. When we examine the lives of “missionary heroes,” we immediately notice their willingness to sacrifice comforts that contemporary believers consider necessities. One of these areas of sacrifice was in their love lives. In different ways, the three missionaries discussed in this book willingly gave up the opportunity of “true love” for the sake of advancing the gospel into unengaged areas. Embracing Christ’s command to “deny oneself” (Luke 9:23), these believers gave up the chance of earthly happiness for the sake of heavenly reward.

What Am I Getting Myself Into?

\ " A book of introspection, punctuated with philosophy, poetry, sermons, articles, laments and history...\ " - back cover.

Love Lost for the Cause of Christ

What happened on this date in church history? From ancient Rome to the twenty-first century, from peasants to presidents, from missionaries to martyrs, this book shows how God does extraordinary things through ordinary people every day of the year. Each story appears on the day and month that it occurred and includes questions for reflection and a related Scripture verse.

Journal of an Average American

FROM the time of the Gutenberg Bible, Christianity has walked on literate feet and has directly or indirectly required literacy of others. However, two-thirds of all people in the world are oral communicators those who cant, dont, or wont learn through literate means. Four billion in our world are at risk of a Christless eternity unless literate Christians make significant changes in evangelism, discipleship, leader training and church planting. Making disciples of oral learners means using communication forms that are familiar within the culture: stories, proverbs, drama, songs, chants, and poetry. Literate approaches rely on lists, outlines, word studies, apologetics and theological jargon. These literate methods are largely ineffective among two-thirds of the worlds peoples. Of necessity, making disciples of oral learners depends on communicating Gods word with varied cultures in relevant ways. Only then will the gospel be able to reach to the uttermost parts of the earth.

The One Year Christian History

?Things I Have Saw and Did??the title derived from a grammatically challenged sports officiating friend?is a compilation of some 250 stories gleaned from Danny Andrews?s diverse life experiences. He has been a journalist, including 39 years of column, news, feature and sports writing for The Plainview, Texas, Daily Herald; sports broadcaster, sports official and basketball magazine publisher; involved in a variety of

community organizations; an active Christian layman; and, for the past eight years, the alumni director at his alma mater, Wayland Baptist University. The stories include his family; growing-up years in Plainview; longtime friends and chance encounters with celebrities; experiences in school and Wayland; playing, officiating, reporting on, and broadcasting sports; interesting Herald and Hearst newspaper colleagues and experiences; faith, church and mission ventures; and a collection of miscellaneous tales. Andrews says he's been "Thinking Out Loud" (the title of his Herald column for 28 years and his musings for the Wayland alumni magazine) since his formal journalism career began almost 50 years ago. He brings his subjects to life with vivid detail, humor and pathos, hoping to foster in readers memories of their own similar experiences, to take them vicariously to meet with presidents in the White House, confront cantankerous newspaper readers, share humorous glimpses of sports officiating and broadcasting, relate tales that prove this is a small world after all and, perhaps, encourage their own faith journey.

Making Disciples of Oral Learner

What is God calling you to do? Christ called His followers to take the gospel to the ends of the earth. Simple enough, right? But not everyone can go to the ends of the earth, or we'd be abandoning the lost here at home. So, how are people supposed to determine whether they should stay or go, whether or not they've received "the call"? This updated edition of *The Missionary Call* explores the biblical, historical, and practical aspects of discerning and fulfilling God's call to serve as a missionary. Using Scripture and lessons from actual missionaries, Dr. Sills cuts through the prevailing confusion to offer much needed biblical wisdom and clarity. This volume also includes pertinent new content on: how business professionals overseas can participate in missions the advantages and disadvantages of using technology to do missions work long-distance how globalization and urbanization are changing missions today the pros and cons of short-term mission trips and how to do them effectively and more!

Things I Have Saw and Did

Raised as a Southern Baptist in Rome, Georgia, Susan M. Shaw earned graduate degrees from the Southern Baptist Theological Seminary in Louisville, Kentucky, was ordained a Southern Baptist minister, and prepared herself to lead a life of leadership and service among Southern Baptists. However, dramatic changes in both the makeup and the message of the Southern Baptist Convention during the 1980s and 1990s (a period known among Southern Baptists as "the Controversy") caused Shaw and many other Southern Baptists, especially women, to reconsider their allegiances. In *God Speaks to Us, Too: Southern Baptist Women on Church, Home, and Society*, Shaw presents her own experiences, as well as those of over 150 other current and former Southern Baptist women, in order to examine the role, identity, and culture of women in the largest Protestant denomination in the country. The Southern Baptist Convention was established in the United States in 1845 after a schism between Northern and Southern brethren over the question of slavery. Shaw sketches the history of the Southern Baptist faith from its formation, through its dramatic expansion following World War II, to the Controversy and its aftermath. The Controversy began as a successful attempt by fundamentalists within the denomination to pack the leadership and membership of the Southern Baptist Convention (the denomination's guiding body) with conservative and fundamentalist believers. Although no official strictures prohibit a Southern Baptist woman from occupying the primary leadership role within her congregation—or her own family—rhetoric emanating from the Southern Baptist Convention during the Controversy strongly discouraged such roles for its women, and church leadership remains overwhelmingly male as a result. Despite the vast difference between the denomination's radical beginnings and its current position among the most conservative American denominations, freedom of conscience is still prized. Shaw identifies "soul competency," or the notion of a free soul that is responsible for its own decisions, as the principle by which many Southern Baptist women reconcile their personal attitudes with conservative doctrine. These women are often perceived from without as submissive secondary citizens, but they are actually powerful actors within their families and churches. *God Speaks to Us, Too* reveals that Southern Baptist women understand themselves as agents of their own lives, even though they locate their faith within the framework of a highly patriarchal institution. Shaw presents these women

through their own words, and concludes that they believe strongly in their ability to discern the voice of God for themselves.

The Missionary Call

Let the Lessons of the Past Pave the Way to a Better Future We've all thought about it at some point: What if I could go back in time and do it all over again? If there were a way, we each have decisions we would change, regrets we would erase, and mistakes we would undo. *If I Could Do It All Over Again* explores the concept of a "do-over" through insightful interviews with more than two dozen respected Christian leaders, including Tim Keller, Anne Graham Lotz, Michael W. Smith, Joni Eareckson Tada, and Ravi Zacharias. Like an intimate conversation over a cup of coffee, these leaders transparently share stories of their struggles, triumphs, and failures through the lens of God's grace and redemption. While none of us will get a do-over, you can find biblical encouragement through the stories of others. In this candid and contemplative book, author Jon Gauger asks the hard questions and reveals answers sure to leave you filled with hope, courage, and freedom.

God Speaks to Us, Too

The study of the New South has in recent decades been greatly enriched by research into gender, reshaping our understanding of the struggle for woman suffrage, the conflicted nature of race and class in the South, the complex story of politics, and the role of family and motherhood in black and white society. This book brings together nine essays that examine the importance of gender, race, and culture in the New South, offering a rich and varied analysis of the multifaceted role of gender in the lives of black and white southerners in the troubled decades of the late nineteenth and early twentieth centuries. Ranging widely from conservative activism by white women in 1920s Georgia to political involvement by black women in 1950s Memphis, many of these essays focus on southern women's increasing public activities and high-profile images in the twentieth century. They tell how women shouldered responsibilities for local, national, and international interests; but just as nineteenth-century women's status could be at risk from too much public presence, women of the New South stepped gingerly into the public arena, taking care to work within what they considered their current gender limitations. The authors—both established and up-and-coming scholars—take on subjects that reflect wide-ranging, sophisticated, and diverse scholarship on black and white women in the New South. They include the efforts of female Home Demonstration Agents to defeat debilitating diseases in rural Florida and the increasing participation of women in historic preservation at Monticello. They also reflect unique personal stories as diverse as lobbyist Kathryn Dunaway's efforts to defeat the Equal Rights Amendment in Georgia and Susan Smith's depiction by the national media as a racist southerner during coverage of her children's deaths. Taken together, these nine essays contribute to the picture of women increasing their movement into political and economic life while all too often still maintaining their gendered place as determined by society. Their rich insights provide new ways to consider the meaning and role of gender in the post-Civil War South.

If I Could Do It All Over Again

Entering the Fray

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